

Sunshine Elementary PTA



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Mary Brown, president, called the Sunshine Elementary PTA meeting to order on September 15, 2015, at 6:30 p.m. in the school library. Boy Scout Troop 1234 presented the colors and led the Pledge of Allegiance. Attendance report: M. Brown, F. Green, H. Grey, S. King, C. Black, J. Taylor, M. Smith, C. Smith, A. Brown, M. Cruz, T. Green, P. Grey, M. King, G. Black, T. Nguyen, M. Tang, T. Evans, G. Evans, R. Edwards, P. Edwards, E. Edwards, A. Adams, J. Adams, B. Franklin, D. Lincoln, S. Ramirez

The minutes of the June 15, 2015 meeting were printed and approved as distributed.

Frank Green, treasurer, presented the treasurer's report. Complete report included in the master copy of the minutes.

	Checking	Savings
Balance on Hand @ 6/30/2015	2,800.00	7,000.00
Receipts	500.00	2.00
Disbursements	-499.00	-0.00
Balance on Hand @ 9/14/15	2,801.00	7,002.00
Total Balance \$		9,803.00

Heather Grey, auditor, moved to adopt the audit report covering the period January 1, 2015 through June 30, 2015. **Adopted**

There were no recommendations or audit findings.

F. Green moved the adoption of the 2015-2016 Sunshine Elementary PTA budget. Complete budget included in the master copy of the minutes. **Adopted**

F. Green moved to pay Circus Book Fairs \$499.00 for the September 2nd book fair. **Adopted**

Sue King, secretary, presented the executive board report including:

- Interview of family engagement program providers
- Interview of fund raising companies

Action will be brought to a future meeting when plans are confirmed.

Carol Black, ways and means vice president, reported consideration of fund raising companies for the spring fund raiser. Action will be brought to a future meeting when plans are confirmed.

John Taylor, family engagement chairman, moved Sunshine Elementary PTA sponsor a multi-culture pot luck dinner in November in the school multipurpose room. **Adopted**

J. Taylor introduced Dr. William White who presented a program on how to increase family involvement at school.

M. Brown announced the next association meeting will be October 15 in the school library. The president invited all to partake in refreshments.

The meeting adjourned at 7:30 p.m.

Sue King
Secretary